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Title: . **The Authentic Spirit of Prophecy -vs- the Counterfeit** .

Notes: Springs from a request to present the matter to a small group on August 6, 2016; which just happens to be, exactly, 135 years after James' death.

Summary: Designed to be a presentation of the subject, the reasons for it's existence, a few of the most egregious examples, and a path to take from here. This is more of an outline, not really something to read.?

A short talk presenting the actual existence of the authentic Spirit of Prophecy -vs- the counterfeit, to those knowledgeable about SDAs, through the use of shock, in your face, info about the true doctrines

Title: . **The Authentic Spirit of Prophecy -vs- the Counterfeit** .

Text:

August 6, 2016

{Exactly 135 years ago today James White took his last breath}

1.) Introduction, Summary and a Short Bio

The first thing we want to do is inform all listening as to the path we embark upon; hence a short summary of the key points to be covered and their order. Which we are doing now.

Please make use of pencil and paper for noting the key points of questions you may have as the recording of the entire talk will be available on mp3 shortly after the talk, usually within minutes, proving there is no time for editing the talk, and we will have a Q&A at the end.

I grew up in the SDA church and spent a half-century in the church, for about the last three and a half years of which I bent every energy trying to create movement and something real, but nothing worked, I was on the church board at that time, then I stepped back, did not attend at all for a period of time and gave myself to study and that is when I discovered things that I did not wish to be supportive of, about a year after my departure from the church God led me to the authentic Spirit of Prophecy, I began to read and came to realization that I was in gross darkness.

I am enjoined by God to keep this short and leave you wanting more. This is from No.16,p.8, “Our ministers generally should not continue their efforts longer than one hour. They should leave preliminaries, and come to the subject at once. They should

study to close the discourse while the interest is the greatest.”

2.) 7 Minutes on Health.

A warning is applicable at this point, brace yourselves for the next seven minutes, I suggest just listening

John Harvey Kellogg’s book Colon Hygiene, is a free book readily available from google books.

Key Points:

- 1.) Constipation is a by-product of our civilization

- 2.) House-broken Colons, holding back the urge to defecate for a better time

- 3.) Meat is entirely consumed, and an excess of protein encourages putrefactive processes and much other fine foods greatly contribute to constipation

- 4.) A normal defecation can take ~ about one half a second

- 5.) Why bring up such a gross topic now, because lack of normal defecation usually means putrefaction, which means bad bacteria by the millions is living in the colon and excreting their own waste products, and Dr. Kellogg states that a few types of this bacteria waste products is as

poisonous as snake poison, which is absorbed into your blood, goes to the brain and kills off the fine nerves of the brain cells, and here is the key point of health reform, this process kills off our ability to think spiritually; want more, the book is free.

Special Note:

I use just the number of the authentic Testimonies when giving references, as in, “No.20,p.42-49 has very important information about the proper place of the authentic Spirit of Prophecy.” &c.

3.) Inspiration

1.) I have come to the conclusion that how we define the term inspiration means everything in our discussion about the authentic Spirit of Prophecy vs the counterfeit

1.1.) It really boils down to who we are going to believe, God or man

1.2.) I believe the authentic Spirit of Prophecy is in fact God’s words, and I base my belief on the KJV Bible and the

authentic Spirit of Prophecy, here is the evidence

2.) The evidence

2.1.) God's words in the Bible

2.1.1.) 2 Peter 1:21 For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost.

2.1.2.) Every word of God is pure: Proverbs 30:5

2.1.3.) And Balaam said unto Balak, Lo, I am come unto thee: have I now any power at all to say any thing? the word that God putteth in my mouth, that shall I speak. Numbers 22:38

2.2.) God's words in the Spirit of Prophecy

2.2.1.) 1854, CEVSup,p.8, states in speaking about the apostles words, "which was dictated by the Holy Ghost."

2.2.2.) I am just as dependent upon the Spirit of the Lord in relating or writing the vision as in having the vision. It is impossible for me to call up things which have been shown me unless the Lord brings them

before me at the time that He is pleased to have me relate or write them. 2SG,p. 292, 293.

2.2.3.) Bro. B---- would confuse the mind by seeking to make it appear that the light God has given through the Testimonies is an addition to the Word of God. But in this he presents it in a false light. God has seen fit in this manner to bring the minds of his people to his Word, to give them a more clear understanding of it.

No.27,p. 153, Para. 1

2.2.4.) The scribes of God wrote as they were dictated by the Holy Spirit, having no control of the work themselves. No.26,p. 5, Para. 4

2.3.) Man's words in the 1883 GC minutes

We believe the light given by God to His servants is by the enlightenment of the mind, thus imparting the thoughts, and not (except in rare cases) the very words in which the ideas should be expressed. *The Lonely Years*,p.219

2.4.) Man's words in the counterfeit SOP

2.4.1.) Through the inspiration of His Spirit, the Lord

gave His apostles truth, to be expressed according to the development of their minds by the Holy Spirit.

{PM101.5} Lt 53, 1900.

2.4.2.) The writers of the Bible had to express their ideas in human language. It was written by human men.

{1SM 19.3}

2.4.3.) The Bible must be given in the language of men. Everything that is human is imperfect. {1SM 20.2}

2.4.4.) The Bible is written by inspired men, but it is not God's mode of thought and expression. It is that of humanity. God, as a writer, is not represented. Men will often say such an expression is not like God. But God has not put Himself in words, in logic, in rhetoric, on trial in the Bible. The writers of the Bible were God's penmen, not His pen. Look at the different writers.

{1SM 21.1}

It is not the words of the Bible that are inspired, but the men that were inspired. Inspiration acts not on the man's words or his expressions but on the man himself, who, under the influence of the Holy Ghost, is imbued with thoughts. But the words receive the impress of the individual mind. The divine mind is

diffused. The divine mind and will is combined with the human mind and will; thus the utterances of the man are the word of God.-- Manuscript 24, 1886 (written in Europe in 1886). {1SM 21.2}

4.) 9 Key Points Proving the Existence of the Counterfeit SOP

1.) The definition of Inspiration, already covered

2.) Break the Will

2.1.) We have two references on this one. Here is the first.
“Break the will, (but do it with feelings of tenderness, and with discretion,) and your children will be far happier for it, and you will be happier.” R&H September 19, 1854

2.2.) Next is from Education,p.288 and it reads, “The effort to "break the will" of a child is a terrible mistake.”

2.3.) This greatly reminds me of Eve at the tree, and as soon as she finished saying, “...lest ye die.” Satan immediately said, “Ye shall not surly die:”

3.) Testimony No.1,p.1, they changed the words of an angel from must to should.

3.1.) Spiritual Gifts Vol. IV, Testimonies for the Church, Numbers One to Ten, p.1, which says, “Ye must have a watchful care for thy brother.”

3.2.) 1T,p.114 “Thou [114] shouldest have a watchful care for thy brother,…”

3.3.) If the true author of the Spirit of Prophecy is God, then who is that man that will lift his hand to change God’s words?! I see a great deal of difference between must and should. [go back to the 1883GC minutes]

4.) Partial Resurrection

4.1.) This is a very interesting portion of the counterfeit SOP because it so clearly identifies Uriah Smith as the source. Just to recap the error to ensure we are all on the same page. Uriah points to Daniel 12:2 and declares that this verse indicates that some of the wicked will have a part in the first resurrection. He says that “they also which pierced him” Rev.1:7, will be resurrected to witness Christ’s second coming. He is using his private interpretation which is forbidden in God’s word.

If we accept Uriah Smith's private interpretation, then we have to believe that these special wicked will experience death three times, a natural death, being slain with the brightness of his coming, and the final death of hell fire. This also necessitates two resurrections. The Bible teaches no such doctrine. Neither does the authentic Spirit of Prophecy. But the counterfeit SOP does.

Looking first at the authentic Spirit of Prophecy we go to *The Present Truth*, No.11,p.86, top right column, and read,

“Then at the close of the 1000 years, Jesus, and the angels, and all the saints with him, leaves the Holy City, and while he is descending to the earth with them, the wicked dead are raised, and THEN [*download this from the GC archives and see for yourself*] the very men that "pierced him," being raised, will see him afar off in all his glory, the angels and saints with him, and will wail because of him. They will see the prints of the nails in his hands, and in his feet, and where they thrust the spear into his side. The prints of the nails and the spear will then be his glory.”

4.2.) James White writes of this in *Sermons on the Coming and Kingdom*,p.12, bottom of the page, we read,

“This period is bounded at each end with a resurrection. Christ plainly declares that "all that are in the graves shall hear his voice, and shall come forth; they that have done

good, unto the resurrection of life, and they that have done evil, unto the resurrection of damnation." John 5:28,29. And Paul testifies "that there shall be a resurrection of the dead, both of the just and unjust." Acts 24:15. But it is left to the Revelator to place these resurrections one thousand years apart, at each end of the millennium. {1870 JW, OFH1 12.1}

4.3.) Here is what God says in Revelation.

Rev 20:5-6 But the rest of the dead lived not again until the thousand years were finished. This is the first resurrection.

(6) Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power,

Uriah's doctrine is proven false by God's word for none of the wicked are blessed and holy!

4.4.) How can the saints that are resurrected be a part of the first resurrection? That answer is coming in just a bit.

5.) The 7 Thunders

5.1.) For this one we turn to "The Revelation of Jesus Christ, which God gave unto him, to shew unto his servants, things which must shortly come to pass,&c." R.1:1 Now we'll turn to Revelation 10:4, "And when the seven thunders had

uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.” I understand that this means that what the seven thunders said is not a part of the revelation of Jesus Christ.

5.2.) Here is what the authentic Spirit of Prophecy says in this very special vision, found in No.20,p.42-49, when speaking about the Spirit of Prophecy that it is, “not to give new light; but to impress with vividness upon the heart the truths of inspiration already revealed.”

5.3.) Therefore, when a piece of paper is brought forth claiming to have come from Ellen’s hand which states, “The special light given to John which was expressed in the seven thunders was a delineation of events which would transpire under the first and second angels' messages.” [[Ms 59, 1900, pp. 8, 9. ("Jots and Tittles, II," August 16, 1900.)]] It has to be a lie! It claims to be new light, which God has already told us is not something that comes from him through Ellen. Now this generally points to some other power as the real author.

5.4.) But look at what else the counterfeit says. “The Bible must be your counselor. Study it and the testimonies God has given; for they never contradict His Word.--Letter 106, 1907.

{3SM 32.3}

5.5.) If the Testimonies speak not according to the word of God, reject them. Christ and Belial cannot be united. 5T, p. 691. {3SM 32.4}

5.6.) By this time I hope some of you have a sick feeling in the pit of your stomach. I did. I have been where you are. I took the next step. I made a commitment to the truth. But we are not done yet.

6.) Christ is at the altar of incense in the Holy Place, not in the Most Holy

6.1.) At least that is what it says, DA, page 568, ten lines up from the bottom, it states, exactly, “He is today standing at the altar of incense, presenting before God the prayers of those who desire His help.”

6.2.) I’m not supplying any references to counter this one, there are just too many.

7.) The Short Time of Trouble

There are two “The Time of Trouble” One is often

called the little time of trouble and the other is called the time of trouble such as never was. To understand this we are going to need three sources.

7.1.) We go back to a vision that God gave to his church on November 19, 1848 while they were meeting and Joseph Bates was in attendance and took notes of what Ellen said while she was in vision. Later on he published a portion in his book *A Seal of the Living God*, which appears on pages 24-26 of the original edition. It states, “The time of trouble has commenced, it is begun.”

7.2.) Now we have to go to the 1851 CEV,p.17 for it is here that we have a good description of this time of trouble. “And at the commencement of the time of trouble, we were filled with the Holy Ghost as we went forth and proclaimed the Sabbath more fully. This enraged the churches, and nominal Adventists, as they could not refute the Sabbath truth. And at this time God's chosen all saw clearly that we had the truth, and they came out and endured the persecution with us.”

7.3.) We bring up the explanation for what is said in CEV by looking at the 1854 CEVSupplement,p.3 where it states, “The commencement of the time of trouble," here mentioned, does not refer to the time when the plagues shall begin to be

poured out; but to a short period just before they are poured out, while Christ is in the Sanctuary. At that time, while the work of salvation is closing, trouble will be coming on the earth, the nations will be angry, yet held in check, so as not to prevent the work of the third angel. At that time the "latter rain," or refreshing from the presence of the Lord, will come, to give power to the loud voice of the third angel, and prepare the saints to stand in the period when the seven last plagues shall be poured out. p. 3, Para. 4, [SUPCEV].

7.4.) Absent proof of a third time of trouble, I accept these three references to be evidence that the “short period” has at this time lasted 168 years. Understanding this point makes some other things more clear.

8.) The Lord’s Supper

8.1.) We turn to *The Present Truth*, No.11,p.86, where was published some things God showed Ellen. Talking about the Lord’s Supper, God instructs us through Ellen, “I saw that all should move understandingly, and follow the example of Jesus in these things, and when attending to these ordinances, should be as separate from unbelievers as possible.”

8.2.) From the counterfeit SOP, DA,p.656, states exactly the

opposite. “Christ's example forbids exclusiveness at the Lord's Supper.”

8.3.) Christ says in John 14:23, “If a man love me, he will keep my words...” Someone does not love Christ.

9.) The Apocrypha

9.1.) I had heard of the Apocrypha and that it was bad, so that was the end of it. After I left the church and started studying the authentic Spirit of Prophecy I made some amazing discoveries. Up until 1885 the Apocrypha was generally a part of the KJV Bible. There are two visions God gave to the church dealing with the Apocrypha.

Again, it gets back to the definition of inspiration. If the Spirit of Prophecy was authored by God, then it behooves us to pay attention. If God repeats something, it must be really important. I want to pay attention. I want to be saved.

The first vision was given September 23, 1849. The second vision was given January 26, 1850. In the first vision it is called the hidden book. In the second we are again told that it is the hidden book AND “that the wise of these last days should understand it.”

Very interesting....; something else that is very interesting is in No.20,p.42-49, God tells us that the Spirit of Prophecy is not to give new light. Ok, now what. In the very

first vision given to Ellen, which we call The Day-Star, God shows us that Jesus Christ himself, will personally place your crown on your head, if faithful, of course. That would be new light if all you had was the common KJV of today; but it is in the Apocrypha, 2 Esdras 2:43.

5.) Who is Responsible

5.1.) W. C. White & Co.

5.2.) Proof is found in the biography of Ellen by Arthur White, *The Lonely Years*, page 217 & 218, and *The Early Elmshaven Years*, pages 46-45. And there is a lot more in this biography that we'll save for another time.

6.) Our Current Position and Some Final Events, in Order, as Taught from the Authentic Spirit of Prophecy

6.1.) Where we are now. No.16, p.96, We are in the third watch, waiting and watching

6.2.) The next event to happen. No.6,p.22, The first day, a papal institution which directly contradicts the fourth commandment, is

yet to be made a test by the two-horned beast.

6.2.1.) 5T464.3, As the siege of Jerusalem by the Roman armies was the signal for flight to the Judean Christians, so the assumption of power on the part of our nation, in the decree enforcing the papal sabbath, will be a warning to us. It will then be time to leave the large cities, preparatory to leaving the smaller ones for retired homes in secluded places among the mountains.

6.3.) The Loud Cry

6.3.1.) Continuing with: No.6,p.22, And then, the fearful warning from God declares the penalty of bowing to the beast and his image.”

Back to 6.2.1. and comment.

The counterfeit has the SDAs leaving the battlefield at the very point the loud cry begins!

4.) The Close of Probation

4.1.) 1858GC,p.197, gives some very detailed and very important information on this point. God shows us through Ellen that an angel reports to Jesus that his work is done, the saints are numbered and sealed.

4.2.) The seal is the Sabbath, ref

4.3.) There is only one group of saints that are numbered that man can understand, the 144,000

4.4.) Something else about this angel, he has a writers ink-horn by his side. There is only one angel in the Bible with a writers ink-horn by his side, it is found in Ezekiel 9, in No.23,p.22, God tells us many very, very important things, one is that this angel is not a real angel, but it is an illustration of people doing the work that this angel is shown to be doing. Amazing! O I could tell you so much! but our time is limited by God's direction.

4.5.) Now Christ makes the proclamation of Revelation 22:11

4.6.) What next? we know that Christ has some work to do, which takes some time, we are not told how much but we do know it is not an instant process, it takes time. He has to finish his duties as our High Priest, perhaps ending with placing the confessed sins of the saints on the head of Satan.

4.6.1.) Special Note: The 1911GC,p.658, states, "Now the event takes place foreshadowed in the last solemn service of the Day of Atonement." This is a 1,000 year mistake. Christ has three roles, prophet, priest, king, and he is not constantly role-switching. At the end of the Christian dispensation, which is the resurrection,

Christ is King of kings and Lord of lords, I have not found any information that he will become anything else.

4.7.) Now he still has work to do, he must end the marriage to the New Jerusalem and transition to King of kings and Lord of lords, changing his garments and putting on the robe of vengeance. His last act in Heaven is to take his place on the cloud that will take him to earth.

4.8.) During this time, p.200, 1858GC, tells us, “Those who had not prized God’s word were hurrying to and fro searching for the word of God. This is from Amos 8:12 And they shall wander from sea to sea, **and from the north even to the east**, they shall run to and fro to seek the word of the LORD, and shall not find it.

4.9) I have not found any indication of any time-frame given from the closing of probation to Christ’s departure from Heaven and the beginning of the plagues.

5.) The Plagues were Falling

5.1.) The plagues start the moment Christ takes his place on the cloud and they do not start until then. Vision of October 23, 1850, first published in the front of Spalding & Magan,

with a letter of denial of existence by Arthur White, then director of the White Estate, but only in the copy published by Leaves of Autumn; which existence was confirmed in 2012 by the file hacked from the WE by SDAnonymous.

6.) The 144,000

6.1.) We have some very specific information about this numbered group of saints. As with the other topics today I will be brief, but there is more. Taken in chronological order; first up is *The Day-Star*.

“They fell all the way along the path one after another, until we heard the voice of God like many waters, which gave us the day and hour of Jesus' coming. The living saints, 144,000, in number, know and understand the voice, while the wicked thought it was thunder & an earthquake. When God spake the time, he poured on us the Holy Ghost, and our faces began to light up and shine with the glory of God as Moses did when he came down from Mount Sinai, (Ex. 34:30-34.) By this time the 144,000 were all sealed and perfectly united.”

6.2.) Second we have page 205 from the 1858 *Great Controversy*. “But there was one clear place of settled glory, from whence came the voice of God, like many waters, which shook the heavens and the earth. There was a mighty earthquake. The graves were shaken open, **and those who**

had died in faith under the third angel's message, keeping the Sabbath, came forth from their dusty beds, glorified, to hear the covenant of peace that God was to make with those who had kept his law.” “And as God spake the day and hour of Jesus' coming, and delivered the everlasting covenant to his people, &c....”

6.3.) Now we are going to go back and focus on something we overlooked. In the first step we read from *The Day-Star* these words, “They fell all the way along the path one after another, until we heard the voice of God like many waters,...” and now we will look at the 1858GC, “But there was one clear place of settled glory, from whence came the voice of God, like many waters,...”, now both sources are talking about the same event, the same time. The Day-Star was published in 1846 and now we have another piece of the puzzle in the 1858GC. Something else happens at “the voice of God like many waters,” God’s voice first resurrects “those who had died in faith under the third angel’s message, keeping the Sabbath...” and it is only *after* this resurrection that we are told in *The Day-Star*, “The living saints, 144,000 in number...” meaning, my words now, of those who have heard this message, properly given, only 144,000 will be saved. But there are many SDAs that have never heard the third angel’s message properly given. If faithful to the light

they have I currently understand they will be a part of the great multitude.

6.4.) Now we go back to No.23,p.22, and here is what it says, “The true people of God, who have the spirit of the work of the Lord and the salvation of souls at heart, will ever view sin in it’s real, sinful character. They will always be on the side of faithful and plain dealing with sins which easily beset the people of God. Especially in the closing work for the church, in the sealing time of the one hundred and forty-four thousand &c....”, Another confirmation of the sealing time of the 144,000.

6.5.) I solemnly tell you now the closing work for the church and the sealing time of the 144,000 began October 23, 1844 which is the first day of the third angel’s message which started early that day with the vision God gave to his church through Hiram Edson. This message is real! This is the truth! It’s been in our laps for a long time, over a hundred years! But it’s been lost! removed by a holy God from a rebellious people. No.20,p.42-49
I’ll end here.

7.) A Q & A Session

