

Sabbath ~ March 11, 2017

## Lecture 14: The Final Events ~ Part 1 .

### 1.) Subject: The Order of the Final Events .

#### 1.1.) Our Current Position

1.1.1.) Patient Waiting Watching Time — “We are in the third watch, waiting and watching for the Master’s return.” No. 16, p. 96

#### 1.2.) Sunday is made a test

1.2.1.) “The conflict is between the requirements of God and the requirements of the beast. The first day, a Papal institution which directly contradicts the fourth commandment, is yet to be made a test by the two-horned beast. And then the fearful warning from God declares the penalty of bowing to the beast and his image. They shall drink the wine of the wrath of God, which is poured out without mixture into the cup of his indignation.” No.6,p.22

#### 1.3.) Loud Cry response to Sunday test.

1.3.1.) That the call or cry goes to Babylon few will deny. James has this to say about that. “Babylon is something distinct from the civil powers of the earth; for with her the kings of the earth form unlawful connections. It is the place where the people of God as a body are, for they are at a certain time called away from her communion.” {ND JW, OFAH 37.3}

1.4.) **Close of Probation**

1.4.1.) His first act is to throw down the censer, and proclaim, "It is done." 1858GC, p. 197. Time of Trouble Such as Never Was starts; this starts the time of Jacob's trouble, the hour of temptation to try the earth, and the church of Philadelphia. 1858GC, p. 197.

1.5.) **Saints hear the bells on Christ's high priest robe as he comes out of the temple to place the blotted out sins on Satan.**

1.5.1.) "And I saw Jesus rise up in the Holiest, and as he came out we heard the tinkling of bells, and knew our High Priest was coming out." The Day-Star

1.5.2.) "Jesus tarried a moment in the outer apartment of the heavenly Sanctuary, **and the sins which had been confessed while he was in the Most Holy place, he placed back upon the originator of sin, the Devil.** He must suffer the punishment of these sins." p. 198, Para. 1, [1SG ].

1.6.) **Christ puts on robe of vengeance and takes his place on the cloud to come to earth, which takes a number of days.**

1.6.1.) "Then I saw that Jesus' work in the sanctuary will soon be finished. And after His work there is finished, He will come to the door of the first apartment, and confess the sins of Israel upon the head of the Scape Goat. Then He will put on the garments of vengeance. Then the plagues will come upon the wicked, and they do not come till Jesus puts on that garment, and takes His place upon the great white cloud." Spalding and Magan, p. 2; EP,p.261.

1.7.) **The plagues fall on the earth**

1.7.1.) “It was impossible for the plagues to be poured out while JESUS officiated in the Sanctuary; but as his work there is finished, as his intercession closes, there is nothing to stay the wrath of GOD, and it breaks with fury upon the shelterless head of the guilty sinner, who has slighted salvation, and hated reproof.” 1858GC, p. 198

1.8.) **The death decree against the Saints is passed, and a time set for execution.**

1.8.1.) “Then I saw the leading men of earth consulting together, and Satan and his angels were busy around them. I saw a writing, and copies of it scattered in different parts of the land, giving orders, that unless the saints should yield their peculiar faith, give up the Sabbath, and observe the first day, they were at liberty, after such a time, to put them to death. But in this time the saints were calm and composed, trusting in GOD, and leaning upon his promise, that a way of escape would be made for them. In some places, before the time for the writing to be executed, the wicked rushed upon the saints to slay them; but angels in the form of men of war fought for them.” 1858GC, p. 201

1.9.) **Voice of the Father stops the wicked, and delivers the Saints.**

1.9.1.) “It was at midnight that GOD chose to deliver his people.” “The streams ceased to flow. Dark, heavy clouds came up, and clashed against each other. But there was one clear place of settled

glory, from whence came the voice of GOD, like many waters, which shook the heavens and the earth.” 1858GC, p. 205

1.10.) **Voice of the Father resurrects those who have died in the faith of the third angel’s message keeping the Sabbath, to hear the covenant of peace from the Father.**

1.10.1.) “The streams ceased to flow. Dark, heavy clouds came up, and clashed against each other. But there was one clear place of settled glory, from whence came the voice of GOD, like many waters, which shook the heavens and the earth. There was a mighty earthquake. The graves were shaken open, and those who had died in faith under the third angel's message, keeping the Sabbath, came forth from their dusty beds, glorified, to hear the covenant of peace that GOD was to make with those who had kept his law. p. 205, Para. 2, [GC58].

1.11.) **Voice of the Father gives to the, now complete, 144,000, the day and hour of Jesus’ coming.**

1.11.1.) “When God spake the time, he poured on us the Holy Ghost, and our faces began to light up and shine with the glory of God as Moses did when he came down from Mount Sinai, (Ex. 34:30-34.)”  
The Day-Star

1.12.) **The small black cloud appears in the east, the sign of the Son of man.**

1.12.1.) It is the church of Philadelphia who has witnessed the signs in the sun, moon and stars. And they are “This generation [that] shall not pass away, till all

be fulfilled. Luke 21:32; see Psalms 22:30.

“Jesus, as he was addressing his disciples upon the subject of his second advent, pointed forward to the generation who should witness the signs of that event in the sun, moon, and stars, and said:

**"They shall see** the Son of Man, coming in the clouds of heaven with power and great glory."

Matt. 24:30. See Mark 13:26; 14:62; John 14:3. p. 3, Para. 2, [SECOND].

1.13.) **Christ appears to the world. (the second coming)**

- 1.13.1.) The remainder of the wicked still living are slain “with the brightness of his coming.” 2 Thessalonians 2:8.

1.14.) **Christ resurrects the great multitude which no man can number.**

- 1.14.1.) And a nation, Israel, is born in a day. Isaiah prophesied of this day, “Who hath heard such a thing? who hath seen such things? **Shall the earth be made to bring forth in one day? or shall a nation be born at once? for as soon as Zion travailed, she brought forth her children.** Isaiah 66:8 Could it be that the travail of Jacob’s trouble is in fact “the church” giving birth to her children? We know not. “Christ made no reference here to **the resurrection of the body from the grave, when a nation shall be born in a day,** but he was speaking in regard to the inward work of grace upon the unregenerate heart.” p. 129, Para. 1, [2SP].

1.15.) **All the Saints leave the earth, meet Christ in the air and depart for Heaven.**

1.15.1.) “We all entered the cloud together, and were seven days ascending to the sea of glass,” The Day-Star

## 2.) **Subject: Why we need the Authentic Spirit of Prophecy .**

2.1.) (Joh 8:31) Then said Jesus to those Jews which believed on him, If ye continue in my word, then are ye my disciples indeed; (Joh 8:32) **And ye shall know the truth, and the truth shall make you free.**

2.1.1.) So... if you don't know the truth you can not be free. ref: slaves and freedom

2.2.) **[Our Faith and Hope No.1 (on the white estate CD)] Sermons on the Coming and Kingdom by James White**  
The millennium of Rev.20 is to open with the revelation of the Son of God from Heaven, the destruction of the living wicked, the resurrection of the just, and the change to immortality of the living righteous. It is a period in which Christ will reign personally with the just of all ages who have suffered with him. 2Tim.2:12. This period is bounded at each end with a resurrection. Christ plainly declares that "all that are in the graves shall hear his voice, and shall come forth; they that have done good, unto the resurrection of life, and they that have done evil, unto the resurrection of damnation." John 5:28,29. And Paul testifies "that there shall be a resurrection of the dead, both of the just and unjust." Acts 24:15. **But it is left to the Revelator to place these resurrections one thousand years apart, at each end of the millennium.** {1870 JW, OFH1 12.1}

2.3.) **Uriah Smith's teaching that has pervaded the SDA church, planting false ideas of what to expect at the end.**

2.3.1.) **That the 144,000 are only men.**

2.3.1.1.) Certainly this is false. We have plain testimony from God telling us that Sister Hastings will be one of the 144,000. This is found in two pieces of information. 1.) “I saw that she was sealed and would come up at the voice of God and stand upon the earth, and would be with the 144,000.” EP,p.214. “ — “P.S. In your letter you say "Sister White mentions God spoke the day and hour of Jesus' coming," and you inquired "I should like to know if it is to be spoken before we all hear it." To this question I answer by writing Ellen's words that she has just spoken while lying on the bed beside my writing stand. "Tell her that none hear the voice until all hear it. Then every living child of God will hear and know the voice of God as he gives us the day and hour. Then joy and glory will fill every heart." J. W.

2.3.2.) **That all connected with the third angel's message will be a part of the 144,000.**

2.3.2.1.) That this is not the truth is proven by the 1858 Great Controversy. “But there was one clear place of settled glory, from whence came the voice of God, like many waters, which shook the heavens and the earth. There was a mighty earthquake. The graves were shaken open, and those who had died in faith under the third angel's message, **keeping the Sabbath**, came forth from their dusty beds, glorified,...” 1858GC,p.205. There are about 18 million

professing SDAs today, who are connected by membership to the church; many of whom have no correct understanding of the Sabbath and go to work on that day to earn a living; this is to say nothing of all the other ways of breaking God's law.

2.3.3.) **That many of the wicked will be resurrected at the second coming of Christ.**

2.3.3.1.) Uriah quotes as support for his theory Dan.12:2 and Rev.1:7; however, in the passage we read above, from James' book, there are two other texts that read similar to Dan.12:2 which Uriah did not quote. John 5:28,29 & Acts 24:15. **The big problem here is that God's word does not support Uriah's position in the least.** Here is Rev. "But the rest of the dead lived not again until the thousand years were finished. This is the first resurrection. Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power,..." (Rev.20:5-6) Nowhere is there a third death for anyone mentioned in the Bible. ALL the wicked are resurrected at the THIRD coming, and it is THEN that Revelation 1:7 is fulfilled, for only THEN will ALL be present to see him come with clouds (angels), THEN every eye will be alive. All Heaven, all the righteous, all the wicked.

2.3.3.2.) Now it is true that this partial resurrection of the wicked is to be found in both the 1884 and the 1911GCs, but it is none the less true

for that. It's presence in those books is actually proof that Uriah Smith and Willie White worked together to write that book. They are both a part of the counterfeit SOP to lead many away from the truth.

2.3.3.3.) The 1858 Great Controversy, aka, Spiritual Gifts, Vol.1, is authentic. It is God's truth to his people for the last days. Read it, study it, believe it, to be prepared to stand. God does not change, and neither does what he tell us.

2.3.4.) We acquired our information on what Uriah taught from his book "A Study of the 144,000."

And that is...

~ **The End** ~

of our lecture today,

God Bless your Study