

Sabbath ~ May 27, 2017

## **Lecture 18: Art's Position on the Advent Faith Part 2 .**

**Covered May 13, 2017**

- 1.) Subject: God does NOT change .**
- 2.) Subject: Inspiration of God's messenger .**
- 3.) Subject: Miller's Rules used in a Lesson .**
- 4.) Subject: O. R. L. Crosier ~ The Law of Moses .**
- 5.) Subject: Ellen G. White .**

**For May 27, 2017**

- 6.) Subject: The List of Important Doctrines .**
  - 6.1.) The 2300 days**
    - 6.1.1.) Shows final test for the Jews, 490 years
    - 6.1.2.) Positive marker for prophecy of Christ's Sacrifice
    - 6.1.3.) Beginning of the Christian dispensation
    - 6.1.4.) Persecution of Christians by pagan and papal pwr
    - 6.1.5.) Positive proof of 1260, 1290, 1335 prophecies
    - 6.1.6.) The End of Matthew 24:14
    - 6.1.7.) End of sixth trumpet, August 11, 1840, predicted
    - 6.1.8.) 1843 Chart
    - 6.1.9.) First angel's msg. Rev. 14
    - 6.1.10.) Midnight Cry
    - 6.1.11.) Second angel's msg. Rev. 14

- 6.1.12.) October 22, 1844, disappointment, door to third angel's msg. Rev. 14,
- 6.1.13.) Third angel's msg, which is above, &, below, which brings us to.....
  - 6.1.13.1.) The close of prophetic time, day for year
  - 6.1.13.2.) The closing work for the church
  - 6.1.13.3.) Sanctuary in Heaven
  - 6.1.13.4.) Day of Atonement, investigative Judgment
  - 6.1.13.5.) Commandments of God
  - 6.1.13.6.) The faith of Jesus—Christ
  - 6.1.13.7.) The seventh day Sabbath, seal for 144,000
  - 6.1.13.8.) Repairing the breach—restoring Sabbath
  - 6.1.13.9.) Dispensation of the fullness of time
  - 6.1.13.10.) Times of Refreshing
  - 6.1.13.11.) Seventh trumpet, third woe
  - 6.1.13.12.) Patient, waiting, watching, 3<sup>rd</sup> watch
  - 6.1.13.13.) A short time of trouble, 173 yrs
  - 6.1.13.14.) The mighty shaking, 1850
  - 6.1.13.15.) The anger of the nations
  - 6.1.13.16.) A time of false reformations
  - 6.1.13.17.) Mysterious signs and wonders
  - 6.1.13.18.) Message to the Laodiceans, James W., *My Lord Delayeth His Coming*, p.12, "But it is a painful fact that a large portion of the Advent people, and Advent ministers, have lost their faith in the soon coming of the Lord. They may still cherish the doctrine of Christ's personal Advent, the literal resurrection of the just, prior to the millennium, and the true inheritance of the saints; but faith in the immediate coming of the day of God, they have lost. 1853

A reading of Bro. Miller's dream and James' notes about it.  
From The Present Truth, No.10  
Reading.....

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And that is...  
~ **The End** ~  
of our lecture today,  
God Bless your Study