

Lecture No. 33

Dated: . **January 13, 2018** .

## . **Wise Wisdom** .

**No. 1.)** In our last lecture we looked at [the Way of Life](#), noting how God was defining it in his word. Today we are going to look at wisdom.

**No. 2.)** From God’s perspective, through his word, there are two kinds of wisdom, or, being wise. We are going to look at this about the idea of our salvation, as that is the first step in the Christian faith, to get converted, or, saved.

**No. 3.)** The first verse we want to look at includes [a definition of wise](#). 2 Timothy 3:15 And that from a child thou hast known *the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus*. Our key definition is “wise — unto salvation” and that is exactly what we want, heavenly, or, spiritual wisdom.

**No. 4.)** Next, we are going to read the last half of 1 Corinthians 1, all of the second chapter, and the first three verses of the third chapter. You will want to go over this material several more times as for many this is

new and strange. Well, be encouraged! it's important to move ahead and learn new things, especially when it comes to learning about your salvation. Very carefully we are going to read these verses because you need to hear what is being said, you need to read and study the truth God has for you to know. We begin; **1 Corinthians 1:17-31** For Christ sent me not to baptize, but **to preach the gospel: [this is salvation] not with wisdom of words, [this would be the world's wisdom, you can take all kinds of classes on public speaking, you will learn just how to "reach" your audience] lest the cross of Christ should be made of none effect.[all this training for public speaking is doing exactly that, making the cross of Christ of none effect] (18) For *the preaching of the cross is* to them that perish **foolishness**; but unto us which are saved **it is the power of God**. [this is a **HUGE** key point right here, for we are being given another definition, that *the power of God is the preaching of the cross*; so next time you see a reference to the power of God, know that it might just be the preaching of the cross of Christ that is being talked about.] (19) For it is written, I will destroy **the wisdom of the wise, [worldly wisdom again]** and will bring to nothing **the understanding of the prudent. [worldly wisdom again]** (20) Where is **the wise?** where is **the scribe?** where is **the disputer of this world? hath not God made foolish the wisdom of this world?** (21) For after that in *the wisdom of God* **the world by wisdom knew not God**, it pleased God by the foolishness of preaching **[the cross of Christ]** to save them that believe. (22) For the Jews require a sign, and the Greeks seek after **wisdom: [most of the whole world is divided into these two groups, even SDAs, for we are****

educated to go this way by a Catholic system of education which was setup by Satan and his agents to counter the Reformation and foster pride in man] (23) But *we preach Christ crucified*, unto the Jews a stumblingblock, and unto the Greeks foolishness; (24) *But unto them which are called*, both Jews and Greeks, *Christ the power of God, and the wisdom of God*. (25) Because the foolishness of God is wiser than men; and the weakness of God is stronger than men. (26) For ye see your calling, brethren, how that not many **wise men** after the flesh, not many **mighty**, not many **noble**, are called: [these are usually worldly] (27) But *God hath chosen the foolish things of the world* to confound **the wise**; and *God hath chosen the weak things of the world* to confound **the things which are mighty**; [like PhDs and other degrees to stroke the pride of man] (28) *And base things of the world, and things which are despised, hath God chosen*, yea, and *things which are not*, to bring to nought **things that are**: [worldly] (29) That no flesh should glory in his presence. (30) But of him are ye in *Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption*: [now we just got hit with no less than four (4) definitions of what Christ is made unto us, they are 1.) wisdom, 2.) righteousness, 3.) sanctification, 4.) redemption; and this is but a part of the greatness of Jesus, the Christ, and we need to keep these definitions in mind as we do all our studies, for they will re-appear to our instruction] (31) That, according as it is written, He that glorieth, let him glory in the Lord. **1 Corinthians 2:1-16** And I, brethren, when I came to you, came not with **excellency of speech or of wisdom**, [worldly] declaring unto you *the*

*testimony of God.* (2) For I determined not to know any thing among you, save *Jesus Christ, and him crucified.* (3) And I was with you in weakness, and in fear, and in much trembling. (4) And my speech and my preaching was not with **enticing words of man's wisdom**, [that worldly training again] but *in demonstration of the Spirit and of power:* (5) That your faith should not stand in **the wisdom of men**, [worldly] but *in the power of God.* (6) Howbeit we speak *wisdom* [spiritual] among them that are perfect: yet not **the wisdom of this world**, nor **of the princes of this world, that come to nought:** (7) But we speak *the wisdom of God in a mystery, even the hidden wisdom*, [notice that Paul is speaking this hidden wisdom to us, because it is hidden to the world] which God ordained before the world unto our glory: (8) Which none of **the princes of this world** knew: **for had they known it, they would not have crucified the Lord of glory.** (9) But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the *things* [this word is or can be all encompassing, yet here we are focusing on spiritual things, as we shall see in a moment] which God hath prepared for them that love him. (10) But God hath revealed them unto us by his Spirit: for the Spirit searcheth all *things*, yea, the deep *things of God.* (11) For what man knoweth the things of a man, save the spirit of man which is in him? even so the *things of God* knoweth no man, but the Spirit of God. (12) Now we have received, not **the spirit of the world**, but *the spirit which is of God*; that we might know the *things* that are freely given to us of God. (13) Which *things* also we speak, not in the words which **man's wisdom** [worldly training] teacheth, but which **the**

Holy Ghost teacheth; comparing spiritual things with spiritual. [here is the great point we want to understand, God's word is spiritual, when we go to God, and not another man, to understand what God's words mean, we are comparing spiritual things with spiritual; and here, in this verse, we are told that when we do this, the Holy Ghost is our true teacher; this the world calls foolishness, stupid, moronic, &c., because they do not understand] (14) But **the natural man** [worldly] receiveth not the things of the Spirit of God: for they are foolishness unto him: [this is where God states the problem, worldly people are spiritually blind, spiritually deaf, spiritually dead, yet they hold great "spiritual" discussions, teaching, leading, directing, but as Christ said in Matthew 15:14, they be blind leaders of the blind,] neither can he know them, because they are spiritually discerned. (15) But he that is spiritual judgeth all things, [worldly and spiritual] yet he himself is judged of no **man** [worldly]. (16) For who hath known the mind of the Lord, that he may instruct him? But **we have the mind of Christ.** **1 Corinthians 3:1-3** And I, brethren, could not speak unto you as unto spiritual, but as unto **carnal**, [another definition, watch for it] **even as unto babes in Christ.** (2) I have fed you with milk, and not with meat: for hitherto ye were not able to bear it, neither yet now are ye able. (3) For ye are yet **carnal:** for whereas there is among you envying, and strife, and divisions, are ye not carnal, [and right here is the true definition of carnal] and walk as **men?**[worldly][so the word carnal is defined as being babes in Christ, and, being involved in envying, strife, and divisions]

**No. 5.)** Time to go back and do a bit of review, we want to catch the high points here and then meditate on them.

**No. 6.)** I'll leave you with this verse, John 16:33 These things I have spoken unto you, *that in me ye might have peace. In the world ye shall have tribulation: but **be of good cheer; I have overcome the world.***

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And that is...

**~ The End ~**

of our Presentation for Today,

**God Bless your Study**

