

Lecture No. 35

Dated: . February 10, 2018 .

. The Sabbath Seal .

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No. 1.) Today's lecture is about the Seal, as it relates to the 144,000. We will be reviewing portions of our last lecture, there we looked deeply into the Rest, in doing so we discovered that the Rest is a part of the Sabbath, and a part of the Refreshing; which is closely tied into the Latter Rain and the Loud Cry. Genesis 2:2-3 And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made. (3) And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.

No. 2.) Now is the time to lay up treasure in heaven, and to set our hearts in order, ready for the time of trouble. Those only who have clean hands and a pure heart will stand that trying time. Now is the time for the law of God to be in our minds (foreheads), and written in our hearts. The Lord has shown me the danger of letting our minds be filled with worldly thoughts and cares. I saw that some minds were led away from present truth and a love of the holy Bible, by reading other exciting books; and others were filled with perplexity and care for what they shall

eat, drink and wear. I saw some, looking too far off for the coming of the Lord. Time has continued on a few years longer than they expected, therefore they think it may continue a few years more, and in this way their minds are being led from present truth, out after the world. In these things I saw great danger; for if the mind is filled with other things, present truth is shut out, and there is no place in our foreheads for the seal of the living God. *This seal is the Sabbath.* I saw that the time for Jesus to be in the most holy place was nearly finished, and that time can last but a very little longer; and what leisure time we have should be spent in searching the Bible, which is to judge us in the last day. 1849 Broadside, para. 11.

No. 3.) Leviticus 23:3 Six days shall work be done: but **the seventh day is the sabbath of rest, an holy convocation;** ye shall do no work therein: **it is the sabbath of the LORD** in all your dwellings.”

No. 4.) *The Sabbath is the seal.* 1849 Broadside.

No. 5.) Since this Rest is a part of the Sabbath, and the Sabbath is the Seal, it follows that the Rest must be a part of the Seal. In our last lecture we discovered that this Rest, at least in part, is entering into spiritual things more deeply. At this point we'll review by reading a portion of Isaiah 28.

No. 6.) Isaiah 28:1-29 **Woe to the crown of pride, to the drunkards**

of Ephraim, whose glorious beauty is a fading flower, which are on the head of the fat valleys of **them that are overcome with wine!** (2) Behold, the Lord hath a mighty and strong one [], which as a tempest of hail and a destroying storm, as a flood of mighty waters overflowing, shall cast down to the earth with the hand. (3) **The crown of pride, the drunkards of Ephraim,** shall be trodden under feet: (4) And the glorious beauty, which is on the head of the fat valley, shall be a fading flower, and as the hasty fruit before the summer; which when he that looketh upon it seeth, while it is yet in his hand he eateth it up. (5) **In that day shall the LORD of hosts be for a crown of glory, and for a diadem of beauty, unto the residue of his people,** (6) **And for a spirit of judgment to him that sitteth in judgment, and for strength to them that turn the battle to the gate.** (7) But they also **have erred** through wine, and through strong drink **are out of the way;** the priest and the prophet **have erred** through strong drink, they **are swallowed up of wine,** they **are out of the way** through strong drink; they **err** in vision, they **stumble** in judgment. (8) **For all tables [] are full of vomit and filthiness, so that there is no place clean.** (9) **Whom shall he teach knowledge? and whom shall he make to understand doctrine? them that are weaned from the milk, and drawn from the breasts.** [1Cor.3:1-3] (10) For precept **must be** upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little: (11) For with **stammering lips** [Isa.33:19, margin “ridiculous”] and **another tongue will he speak to this people.** [1Cor.2:] (12) To whom he said, **This is the rest** wherewith ye may cause the weary to **rest;** and **this is the refreshing; yet they**

would not hear. (13) **But the word of the LORD** was unto them precept upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little; [**why?**] that they might go, and fall backward, and be broken, and snared, and taken. [**taken in the strong delusion that they should believe a lie**] (14) Wherefore **hear the word of the LORD,**

No. 7.) This admonition to “**hear the word of the Lord**” is an important marker, pointing us to the Bible, and a look into things that are hidden in plain sight.

No. 8.) Here is a great example. In Isaiah 45:7 God says, “I form the light.” Now, this is truth, he did form the light, for, Genesis 1:3 tells us the same; and digging deeper we discover in Psalms 119:105 that God’s word is light. Therefore, God is telling us in Isaiah 45:7 that he forms his words. Because we are formed in the image of God, we also form our own words.

No. 9.) Now we want to review a portion of 1 Corinthians 2. “1Co 2:12 **Now we have received,** not the spirit of the world, but **the spirit which is of God; that we might know the things that are freely given to us of God.** 1Co 2:13 Which things also we speak, not in the words which man's wisdom teacheth, but **which the Holy Ghost teacheth; comparing spiritual things with spiritual.** **Right here is the key point,** we just were comparing spiritual things with spiritual when we

compared Isaiah 45:7 with Psalms 119:105, and by so doing, we, in part, entered into that spiritual Rest. These things are a part of the drawing of the Father to Christ, John 6:44, for they take mental energy, and the study of which stirs the soul.

No. 10.) Now we can easily see why the 1849 Broadside says, “Time has continued on a few years longer than they expected, therefore they think it may continue a few years more, and in this way their minds are being led from present truth, out after the world. *In these things I saw great danger; for if the mind is filled with other things, present truth is shut out, and there is no place in our foreheads for the seal of the living God.*” God’s people do not wander the earth repeating as a mantra, “The Sabbath,” “The Sabbath,” “The Sabbath,” NO!, we THINK about the Sabbath and all connected with it, which is all of God’s word.

And that is...

~ **The End** ~

of our Presentation for Today,

Until next Time,

God Bless your Study

