

Lecture No. 47

Dated: . **August 11, 2018** .

. **The Error of Feastkeeping** .

No. 1.) Today we want to look at the error of feastkeeping, so called, and find exactly what it is and why it is a distracting error.

No. 2.) The Jewish year began in the spring, and the first feast was the Passover, then the Feast of Unleavened Bread, next the Feast of Firstfruits, and the last of the Springtime feasts was the Feast of Weeks, or, Pentecost. Then come the Autumnal feasts, the first of which is the Feast of Trumpets, then the Day of Atonement, and last, the Feast of Tabernacles.

An interesting point about all this is the fact that all three of the Autumnal feasts happen in one month, the seventh month. And, they find their true fulfillment, antitype, in our era, beginning with the sounding of the first angel's message of Revelation 14, the type of which was the Feast of Trumpets. Then we have the great antitypical Day of Atonement, which began October 22, 1844. Now, we patiently wait and watch for Christ's second coming, which will begin the Feast of Tabernacles.

No. 3.) Everything about the Jewish government was ordered by the Law of Moses. James White has done an excellent job of detailing the

differences between God’s Commandments and the Law of Moses, which is found in *The Present Truth*, No.1. We highly recommend that reading to get a clear understanding of the Biblical source of this great truth; here we touch on the major points. First is the Commandments; they were written by God, on stone, and kept inside the ark. Second is the Law of Moses, written by Moses, a man, in a book, and kept outside the ark, on it’s side. Never is the Law of Moses found inside the ark.

No. 4.) O.R.L. Crosier wrote an article titled, *The Law of Moses*, which was published in *The Day-Star Extra*, February 7, 1846, and it was endorsed by God as being the truth, through a vision given to Ellen, which was published in *A Word to the Little Flock*, page 12. Crosier details exactly why the Law of Moses was nailed to the cross, in it’s entirety; and it’s relation to the promise made to Abraham, and then the covenants; also it’s relation to our day and why it is said in Malachi that we are to remember the Law of Moses. Christ came to fulfill the law, and he did, at his first coming, he fulfilled all the Springtime portion of that law, but none of the Autumnal portion of the Law of Moses was then fulfilled. Those are for our day, since the first angel’s message began.

No. 5.) Those who claim to keep the feasts, yet claim the sacrificial part of the Law of Moses was nailed to the cross, use the counterfeit SOP to prove their point. Here it is.

“**The rites** of the Jewish economy were instituted by Christ Himself. He

was the foundation of their system of **sacrificial offerings**, the great antitype of all their religious service. The blood shed as **the sacrifices** were offered pointed to **the sacrifice** of the Lamb of God. **All the typical offerings were fulfilled in Him.** {COL 126.2}

Notice here the hand of Satan. We have four sentences with five references to sacrifices. Remember, Satan has one hundred times the power to deceive, now, than when he deceived the angel's in heaven. Page 103 of Testimony No.23. Who really knows the power of words on paper? This is enough to deceive people into the idea that only part, the part they choose, of the Law of Moses was nailed to the cross.

An interesting fact with those who claim to keep the feasts, is that stoning people to death was also, some how, some way, done away with by Christ, but only the sacrifices were nailed to the cross. This error creates a mental confusion, because there are too many points hanging by a thread, poorly founded on assertions, based on a pick-your-own doctrine. This is a table that is full of vomit and filthiness. Isaiah 28:8

No. 6.) Those who claim to keep the feasts further assert that to not keep the feasts is to believe that the Sabbath was nailed to the cross; because the feasts and the Sabbath were so closely tied together. Many of them also believe in the sacred name doctrine. Somehow they have gotten the idea that they must study Hebrew and use only Hebrew words for God or Christ. This is another one of their errors.

Where is truth? Around here we use only proven, authentic, materials to get truth. The KJV Bible, and the authentic Spirit of

Prophecy, these have been proven true, by many. We also know that God has chosen a humble path for us to travel to the City; it is a pathway laid out by the pioneers, but, only ones that had a part in the proclamation of each of the three angel's messages of Revelation 14. This is our anchor and safety in this age of every wind of doctrine blowing about. You can find this in two places, very plainly. First is The Present Truth, No.11, p.86, right column, near the bottom; second, in the 1851 Christian Experience and Views, p.49, bottom paragraph.

No. 7.) In this lecture we have learned that the keeping of the feast days is not any requirement since the Christian dispensation began, which is why Christ allowed the woman taken in adultery to go free, without stoning, which the Law of Moses required; because that law was nailed to his cross and taken out of the way.

Keeping the feasts now, the sacred name theory, and many and all other doctrines which mitigate against present truth, claiming to be a test of fellowship, are nothing but distractions that are designed to keep us away from present truth.

And that is...

~ **The End** ~

of our Presentation for Today,

God Bless your Study

