

Sabbath ~ October 22, 2016

## Lecture 4: O. R. L. Crosier .

*I am Art at SOPVindicated.org*

### 1.) Subject: Why Study this man? .

- 1.1.) He was not a prophet as we usually think of such, but we are told in *WLF* “that Brother Crosier had the true light on the cleansing of the Sanctuary, &c.” It is generally accepted that one of the definitions of prophet is teacher. This is understood in part by reference to students as “sons of the prophets” from 2 Kings 2.
- 1.2.) Only truth comes from God, he never changes. This is why we can safely trust in God and everything he says. He never changes. This is why I call the changed SOP the counterfeit. Only lies come from Satan and he changes, words, positions, landmarks, you name it, he changes it. He can not be trusted for anything, only lies.
- 1.3.) Crosier wrote truth in that article because it came from God. How? We do not know. The important thing we know, that article is truth. Crosier brought forth truth for God’s people, from God, and we ignore it at the risk of losing any light that we do have.
- 1.4.) I have heard arguments about Crosier’s article *The Law of Moses* claiming that the whole article is not the truth, but such overlook a very important punctuation mark the ampersand and one letter before the period; it is: ,&c. The last two marks mean “and so forth,” meaning that the entire

article is from God! We have no option to claim one part is truth but the other parts are not. It is actually blasphemy to claim that only part of the article is from God when *WLF* is so plain, endorsing the entire article!

## 2.) **Subject: Early Life .**

2.1.) We do not have a lot of information about this man. Owen R. L. Crosier was born in Canandaigua, New York, in 1820. Orphaned at age two. At sixteen he was converted at a Methodist revival. Sometime during his youth, Dr. Franklin B. Hahn and Hiram Edson befriended the orphan. They provided him a home and helped him in his studies.

In the Fall of 1843, he accepted the Millerite doctrine of the imminent return of Christ to cleanse the earth and was baptized by E. R. Pinney. This fact places him in that small group that I call the true pioneers. "...those who have been in all the messages and are firm in all the present truth..." Present Truth, No.11,p.86.

## 3.) **Subject: Important Truths in the Article .**

3.1.) As we get into the importance of what this article contains it is appropriate to comment about references to the article. On the download page of [sopvindicatd.org](http://sopvindicatd.org) we have many items, all available for free. One of those items is a book *Early Publications*, in two volumes. It is a collection of most of the first publications of Ellen's work, with some other items. It is not a compilation. Each item in the book is complete. As we go through Crosier's article *The Law of Moses* references will be to the paging in *Early Publications*. The article is 54 pages long.

3.2.) The first truth we meet in this important article is right

at the beginning as Crosier moves straight into his subject, it is his discussion on the difference between the covenants. EP, pages 42-43.

- 3.3.) I never heard that there were three covenants. Here are a few very important sentences. “The Mosaic Law is what Paul in Hebrews call the First Covenant.” “This was not the covenant of promises made with Abraham, nor does it at all affect that. The covenant of promise made to Abraham and his seed, Christ, was confirmed 430 years before the Law was given...” “Hence righteousness comes not by the Law, but by faith in the promises” “Wherefore then serveth the law? [the Law of Moses] It was added because of transgressions, till the seed [Christ] should come to whom the promise was made;” Galatians 3:19. This is the law which was nailed to his cross. “This covenant was to continue only till the seed [Christ] should come; then ‘ a new covenant’ was made;” “These are the two covenants and neither of them the Abrahamic, but both involved in that in it’s comprehensive sense.”
- 3.4.) Page 44 of EP, gets into the types and antitypes. Crosier covers the proof that Christ exactly fulfilled the spring types at his first coming. Then he gets into a discussion on the autumn types, saying many things which then were not well understood, but now make perfect sense. He indicated that the fulfillment of the autumn types would take a period of “many years.”
- 3.5.) Then he gets into the cleansing of the Sanctuary and proving it from the Bible. This is an excellent read for all and I want to have it in mind or at least in a simplified form on paper as a handy reference for others.

- 3.6.) Next is a similar treatment of the priesthood of Christ. Now it is in this section that he proves from the Bible that Christ had to walk the exact same path that you and I have to walk. He did it without sinning. We are encouraged to follow our leader, Christ, in not sinning. But, if we sin we have a path open to us, if we will use it.
- 3.7.) On page 63 Crosier points out that the work of the day of Atonement is a corporate work. Prior to reading this I had never heard this before. I think someone else may have understood this as I am remembering some discussion on corporate repentance and the church rejecting that position. What I now know is that this atonement is made for God's true church, those who have been faithful and are saved. Notice these texts; "Shall the earth be made to bring forth in one day? or shall a nation be born at once?" Isaiah 66:8. Now go to page 129 in 2SP, "Christ made no reference here to the resurrection of the body from the grave when a nation shall be born in a day..." All, from Adam to the last saved and sealed saint will be Israelites; children of Abraham.
- 3.8.) Now, on pages 73-74, Crosier has the most direct six points on and about the atonement that I have ever come across. Six points that the Protestant churches refuse to see and many in the SDA church also refuse. Here they are. Read them from the book.
- 3.9.) There are other key points that are hidden within the text of Crosier's article. Such as information about future events and what we should be expecting in the time of trouble such as never was. All the events about the second coming will be fulfilled exactly according to the type of the autumn feasts. We have no authority to be keeping the feast days but every authority to be studying the types that we may

apply our hearts to understanding the future we face. Then, as events happen, each one will build our faith for the great test we know is coming.

- 3.10.) The last section in his article is titled *The Transition*. Here is identified exactly when the Dispensation of the Fullness of Time starts. There are those who reject Crosier for various reasons, these are subject to wild speculations about this Dispensation. The seventh trumpet of Revelation 10:7 and the Dispensation of the Fullness of Time both started with the great Anti-typical Day of Atonement on October 22, 1844.

#### 4.) **Subject: Conclusion.**

- 4.1.) We have a very great future open before us. All the light that God has ever given to man we have available to us. The great question before all is, will we take advantage of this light? Will we submit to be saved, in God's appointed way? Time is shorter now than when we began to learn truth, there can be but little time left.

And that is...

~ **The End** ~

of our Presentation for Today,  
God Bless your Study

